cuitre of me of gerasa: tuey men ha
uynge deuelis riuuen to hi & zede out
fro buriels & weren ful feers or wic
ked so pt no man myzte palle bi pat
weye / & lo pei crieden seynge / what
to us & to pee ihu pe sone of god: ha
st pou comu hidur bifore pe tynne
for to turmete us: / soperi a flok
or drouue of many hoggis leseui
ge was not fer fro hem / but pe
deuelis preiede hi & seide / if pou cas
tist out us fro hem: seide vs i
to pe drouue of hoggis / and he seide
to hem / go ze / & pei zede out & weente
unto pe drouue of hoggis / & so in a
greet hui. al pe drouue weente heed
lynge unto pe see: & pei weren deed
in watris / forsope pe heerdis fled
den a wey: / & pei camen unto pe cite
& telden alle pes pigis. & of hem pt
hadden pe feendis / & lo al pe cite
weente out azens ihu / & whane pei
hadden seyn hym. pei preiden hym
pt he wolde palle fro her coostis //

A. And ihu weente // C.m xi.m /
up unto a boot: & palide
ou pe watir. & cam ito
his citee / and lo pei brouzte to hi
a man syk in palesie. liggynge i a
bedd / forsope ihu syz pe feip of he.
& seide to pe man syk in palalie / lo
ne haue you trist. pi synnes ben
forzoiuu to pee / & lo sum of pe
scribis: seiden wip inne hem silf /
pis blasfemiep / and whne ihu had
de seyn heir pouztis: he seide / wher
to penken ze yuele pigis i zouur
hertis: / what is it lizter to seye
pi synnes ben forzoiuu to pee: ey to seye
rise pt & walke: / forsope pt ze wite pat
man sone hap power. to forzyue
synnes on erpe / pne he seide to pe sy
ke man i palesie / rise up & take pi
bed. & go ito pi hous /

and he roos: & weente unto his hous
soperi pe cuipanyes syzen & dred
den & glorifieden god pat zaf such
power to men. And whne ihu pa
sside fro pence: he syz a man wardi
by name sittinge in a tolbope / &
he seide to hym / suue pou me / and
he roos & foleuide hym / & it was don
pe while he sat at pe mete in pe hous
lo many pupplicans & synful men
camen & saten at pe mete wip ihu
& hise disciplis / and fariseis sye
& seiden to hise disciplis / wh etip
zour maistir wip pupplicans & sy
ful men: / & ihu herde & seide / a leche
is not nedeful to men pat
faren wel: but to men hauynge pue
le / but go ze & lerne what it is. I
wole merci & not sacrifice / for I
cam not to clepe rizthul men / but
synful men. Pane pe disciplis of
John camen nyz. to hym & seiden / wh
we & fariseis fasten ofte: but pi
disciplis fasten not: / and ihu seide
to hem / whep pe sones of pe spou
se or holebonde mowen weile or mo
ne: as longe as spouse is wip he:
soperi dayes schulen come. wha
ne pe spouse schal be takn awey
fro hem: & pane pei schulen fate
soperi no man sendip a medlyng
of rude or newe cloy unto an old
for he takip awey. pe plente of
it fro pe cloy: & a werse kittyng
is maad / nep men senden neiper
wyn unto olde vessels / ellis pe wyn
vessels ben brokn: & pe wyn is sch
ed out & pe wyn vessels perischen
but men senden newe wyn ito ne
we wyn vessels: & boye ben keept
Whane ihu spak pes pigis to he.
lo o prince cam. & worschipide hi
& seide / lord my doutir is now

deed: but come pou & putte pi
hond on hir. & she schal lyue / &
he roos & suiwede hi: & hise disci
plis sueden / and lo a wom pt had
fride flux or renyng of blood twi
elue zeer: nezede bihynde & tou
chide pe hem of his clop / for she sei
de wip inne hir silf / if I schal tou
che only pe clopis of hym: I schal
be saf / & ihu turnide & syz hir:
& seide / douztir haue you trist. pi
feip hap maad pee saf / & pe wo
man was maad saf fro pt hour / &
whane ihu cam ito pe hous of pe
prince. & syz mynstrels & pe cuipa
ny makinge noyse: he seide / go ze
awey / for pe wenche is not deed.
but slepip / & pei scorniedē hym /
and whne pe cuipany was cast
out: he entride. & heeld hir hond /
& pe wenche roos up / and pis fa
me weente out unto al pat loud. &
whne ihu passide fro pen twey blyn
de men cryinge sueden hym & seynge / pt
sone of dauip haue merci on us / so
peli whane he cam into pe hous: pe
blynde men camen nyz to hi / & ihu
seide to he / what wolen ze pat I do
to zou / & pei seiden lord: pt our yzen
be openyd / & ihu seide / bileue ze: pt
I may do pis pig to zou: / pei seide
to hym / zhe lord / pane he touchide
her yzen: & seide / up zour feip: be
it don to zou / & pe yzen of he weren
openyd / & ihu pretenide he: & seide /
se ze pt no man wite / but pei zeden
out & defamyden hi poruz al pat lond /
soperi whne pei weren gon out: lo
pei brouzte to hym a doub man hauy
nge a deuel / & whane pe deuel was
cast out: pe doub man spak / & pe
cuipanyes wondride seynge / it
apperide neuie so i isrl / but pe fa

risees seiden / in pe prince of deuels
he cast out deuelis / And ihu cui
passide aboute alle citees & castelis: C.
techinge in synagogis of he / & pre
chinge pe gospel of kyngdom. & hee
linge al langwisschip or ache & al sy
knes / forsope ihu syz cuipanyes &
hadde reuue on hem: for pei weren
trauelid & liggynge. as sheep not
hauynge a schepeerde / pane he seide
to hise disciplis / soperi pis moche
ripe corn: but feiwe werkmen / pt
fore preie ze pe lord of pe ripe corn:
pt he sende werkmen into his ripe
corn /// = /// C.m xi.m ///

A And whne hise twelue dis
ciplis weren clepid to gi
ze: he zaf to he power of vncleene
spiritis. pt pei schulden caste he out.
& pt pei schulden heele al ache & al
syknesse / forsope pes ben pe na
mes of twelue apostlis / pe firste
symoun pat is seid petre & andrew
his broy / James of sebede: & iohn
his broy / philip & bartholomew.
thomis & matheu publican. & ja
mes alfey & tadee. symoun cana
ne. & judas iscariotih which bitray
ede hit / ihu sente pes twelue. & co
maundide to hem & seide / go ze not
into pe weye of heepen men. & entri
ze not into pe citees of samari
tans: but rapee go ze to pe sheep
of pe hous of israel pat perischeden /
soperi ze goynge preche. seynge.
for pe kingdom of heuenes schal neize /
heele ze syke men. reise ze deed men.
clense ze mesels. caste ze out deue
lis / freli ze han takn: freli zyue
ze / nile ze welde gold. nep siluer
ne money in zour gurdis. not a
scrip in pe weye. nep twey coots.
nepir schoon nep azerde / for a werk